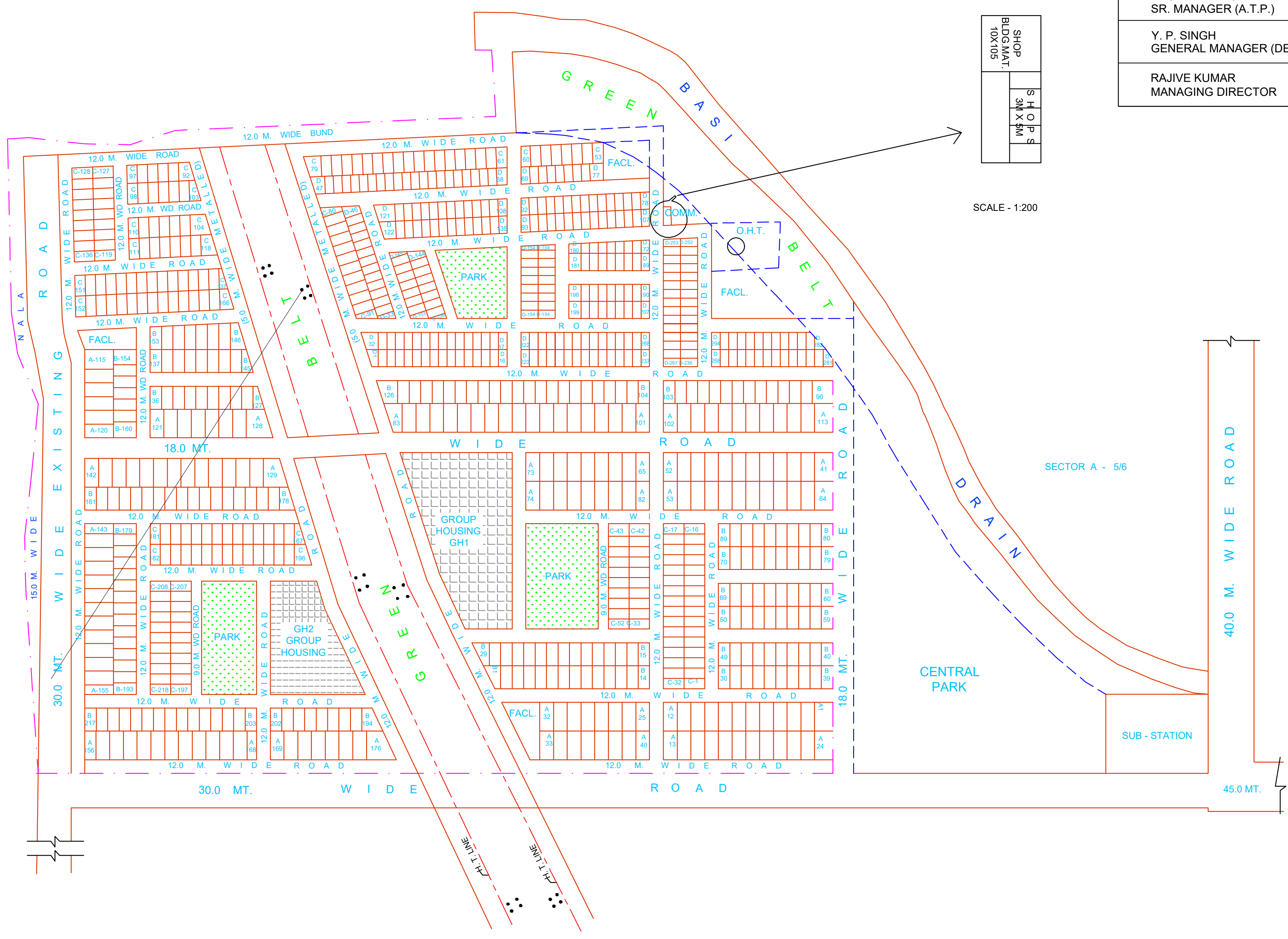


# LAYOUT PLAN OF SECTOR B-5 & B-6 AT TRONICA CITY DISTT. GHAZIABAD (ONLY FOR REFERENCE)



REVISION NO. - 1
DRG TITLE EAR MARKING OF SHOP
KANCHAN HANSPAL ASSTT. MANAGER (ARCH)
AJAZ HUSSAIN DY. MANAGER (ARCH)
BHUPESH SINGH SR. MANAGER (A.T.P.)
Y. P. SINGH GENERAL MANAGER (DEV.)
RAJIVE KUMAR MANAGING DIRECTOR

LAND USE ANALYSIS			
S.N	USE	AREA IN HECT.	%OF TOTAL
1.	PLOTS	16.96	53.79
2.	GROUP HOUSING	1.65	5.23
3.	COMMERCIAL	0.20	0.63
4.	FACILITIES	0.60	1.90
5.	PARK	1.51	4.79
6.	ROAD (EXCLUDING IN GREEN BELT)	10.61	33.65
TOTAL		31.53 HECT.	100.00%

DETAILS OF ADDITIONAL LAND		AREA IN HECT.
1	GREEN BELT	2.02
2	GREEN BELT UNDER H. T. LINE	4.72
3	CENTRAL PARK	6.60
4	SUB - STATION	0.60
5	12.0 M. WD BUND	0.62
6	NALA	0.83
7	EXISTING ROAD	1.65
TOTAL		17.04

STATEMENT OF PLOTS				
S.N	TYPE	SIZE IN MT.	SIZE IN SQM.	NOS.
1.	A	12.0 X 25.0	300.0	176
2.	B	10.0 X 20.0	200.0	217
3.	C	9.0 X 18.0	162.0	218
4.	D	7.5 X 15.0	112.50	294
TOTAL				905

**DISCLAIMER:-**  
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ARCHITECTURAL CELL

UPSIDA COMPLEX  
A-1/4, LAKHANPUR, KANPUR

JOB TITLE LAYOUT PLAN PLAN OF SECTOR B-5 & B-6 AT TRONICA CITY DITT. GHAZIABAD	KANCHAN HANSPAL ASSTT. MANAGER (ARCH) AJAZ HUSSAIN DY. MANAGER (ARCH) BHUPESH SINGH SR. MANAGER (A.T.P.)
DRG TITLE TENTATIVE LAYOUT PLAN	Y. P. SINGH GENERAL MANAGER (DEV.) ARUN SINGHAL Jt. MANAGING DIRECTOR
REVISION NO.	RAJIVE KUMAR MANAGING DIRECTOR
	DATE - DRG- NO. SIDC / ATP
SCALE : 1:2000	
DEALT BY - AMIT & J.K.	